**PLANNING, LICENSING & FINANCE - COUNCILLOR RECORD OF ATTENDANCE**

| | | 12/06/2024 | 26/06/2024 | 10/07/2024 | 24/07/2024 | 14/08/2024 | 28/08/2024 | 11/09/2024 | 25/09/2024 | 09/10/2024 | 23/10/2024 | 13/11/2024 | 27/11/2024 | 18/12/2024 | 08/01/2024 | 22/01/2025 | 12/02/2025 | 26/02/2025 | 12/03/2024 | 26/03/2024 | 09/04/2024 | 23/04/2024 | 14/05/2024 | 28/05/2024 | TOTAL ATTENDED | % OF TOTAL POSSIBLE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Peter | **Armitage** | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | | 11 | 69% |
| Luke | **Halpin** | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | | | | | | 5 | 31% |
| Donna | **Higgins** | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | | 14 | 88% |
| Diane | **Hind** | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | | 15 | 94% |
| Nicola | **Iannelli-Popham (Chairperson)** | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | | | | | | | | 13 | 81% |
| Paul | **McGoochan** | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 1 | | | | | | | | 14 | 88% |
| Marilyn | **Sayer (Vice-Chairman)** | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | | 13 | 81% |
| | **Cliff Waterman (Substitute)** | | | | | 1 | | 1 | | | | | | | | | | | | | | | | | 1 | |
| | **Birgitte Mager (Substitute)** | | | | | | 1 | 1 | | | | | | | | | | | | | | | | | 1 | |
| **VACANT** | | | | | | | | | | | | | | | | | | | | | | | | | | |

| **KEY** | |
|---|---|
| Not Present | 0 |
| Attended | 1 |

**STAFFING & EMPLOYMENT - COUNCILLOR RECORD OF ATTENDANCE**

| | | 09/10/2024 | 12/03/2024 |
|---|---|---|---|
| Peter | **Armitage** | 0 | |
| Patrick | **Chung** | 1 | |
| Donna | **Higgins** | 1 | |
| Diane | **Hind** | 1 | |
| Rowena | **Lindberg (Vice-Chairperson)** | 0 | |
| Sarah | **Stamp (Chairperson)** | 1 | |

| **KEY** | |
|---|---|
| Not Present | 0 |
| Attended | 1 |

**FULL COUNCIL MEETINGS - COUNCILLOR RECORD OF ATTENDANCE**

| | | 09/10/2024 | 24/07/2024 | 25/09/2024 | 23/10/2024 | 30/10/2024 EXTR | 27/11/2024 | 18/12/2024 | 22/01/2025 | 26/02/2025 | 26/03/2025 | 23/04/2025 | 28/05/2025 | TOTAL ATTENDED | % OF TOTAL POSSIBLE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Peter | **Armitage** | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | | | | | 5 | 63% |
| John | **Augustine** | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | | | | | 4 | 50% |
| Patrick | **Chung** | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | 8 | 100% |
| Luke | **Halpin** | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | | | | | 4 | 50% |
| Donna | **Higgins (Deputy Mayor)** | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | | | | | 6 | 75% |
| Diane | **Hind (Mayor)** | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | 8 | 100% |
| Nicola | **Iannelli-Popham** | 1 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | | | | | 6 | 75% |
| Rowena | **Lindberg** | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | | | | | 6 | 75% |
| Annabelle | **Mackenzie** | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | | | | | 4 | 50% |
| Paul | **McGoochan** | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | | | | | 7 | 88% |
| Birgitte | **Mager** | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | | | | | 7 | 88% |
| Richard | **O`Driscoll** | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | | | | | 5 | 63% |
| Marilyn | **Sayer** | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | | | | | 7 | 88% |
| Sarah | **Stamp** | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | | | | | 7 | 88% |
| Frank | **Stennett** | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | | | | | 6 | 75% |
| Cliff | **Waterman** | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | | | | | 7 | 88% |